



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### MANDATORY PUBLIC DISCLOSURE

### REVISED FORMAT

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Atmiya Vidya Mandir
2	AFFILIATION NO.	430086
3	SCHOOL CODE	10075
4	COMPLETE ADDRESS WITH PIN CODE	At & Po. Kolibharthana, Kamrej – Shampura Road, Ta-Kamrej, Di, Surat, Pin-394180
5	PRINCIPAL NAME & QUALIFICATION:	Dr. Vijay Jayant Patel
6	SCHOOL EMAIL ID	info@avm.edu.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	02621-355900

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Recent Extension of Affiliation</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">View</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">View</a>

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">View</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">View</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	<a href="#">View</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	44	44	100 %	-
2	2024	44	44	100 %	-
3	2025	41	41	100 %	-

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	34	34	100 %	-
2	2024	31	31	100 %	-
3	2025	33	33	100 %	-

**D: STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER / STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Dr.Vijay Patel - PhD
2.	VICE PRINCIPAL	1	Mr Ashish Patel
3.	HEADMISTRESS/HEADMASTER	0	0
4.	TOTAL NO. OF TEACHERS		<a href="#">View</a>
	▪ PGT		<a href="#">View</a>
	▪ TGT		<a href="#">View</a>
	▪ PRT		<a href="#">View</a>
5.	TEACHERS SECTION RATIO		1.5
6.	DETAILS OF SPECIAL EDUCATOR		Shri Soma Satyabrato
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		Ghanshyam Radadia Bhavesh Akbari Rashmi Rakesh Patel

**E: SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL	84500 Sq.Mtrs.
2.	NO. AND SIZE OF THE CLASSROOM	26-4086.00 sq.mt
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS	6 -4086.00 sq.mt
4.	NO. AND SIZE OF LIBRARY	1-348 sq.mt
5.	INTERNET FACILITY	Yes
6.	NO. OF GIRLS TOILETS	24
7.	NO. OF BOYS TOILETS	93
8.	NO. OF CWSN TOILETS	8
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">View</a>

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