

**Mandatory Public Disclosure**

**A: GENERAL INFORMATION**

<b>SR. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	NAME OF THE SCHOOL	Atmiya Vidya Mandir International Residential school for Boys
2.	AFFILIATION NO. (IF APPLICABLE)	430086
3.	SCHOOL CODE (IF APPLICABLE)	10075
4.	COMPLETE ADDRESS WITH PIN CODE	At & Po. Kolibharthana, Kamrej-Shampura Road, Ta- Kamrej, Di.-Surat-394180
5.	PRINCIPAL NAME & QUALIFICATION	Dr.Vijay Patel PhD
6.	SCHOOL EMAIL ID	<a href="mailto:info@avm.edu.in">info@avm.edu.in</a>
7.	CONTACT DETAILS (LANDLINE/MOBILE)	Landline-02621-355900 Mobile-9825321226

**B: GENERAL INFORMATION**

<b>SL. NO.</b>	<b>DOCUMENTS AND INFORMATION</b>	<b>DOCUMENTS</b>
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Recent Extension of Affiliation</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY/REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">View</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">NOC</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">View</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION/OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">View</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">View</a>

**C: RESULT AND ACADEMICS**

<b>S.NO.</b>	<b>DOCUMENTS /INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View</a>
2.	ANNUAL ACADEMIC CALENDAR	<a href="#">View</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View</a>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">View</a>

**RESULT CLASS: X**

<b>S.NO.</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1	2018-19	43	43	100	
2	2019-20	45	45	100	
3	2020-21	41	41	100	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	41	41	100	
2	2019-20	37	37	100	
3	2020-21	43	43	100	

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr.Vijay Patel PhD
2	TOTAL NO. OF TEACHERS	42
	❖ PGT	8
	❖ TGT	15
	❖ PRT	18
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Shri Soma Satyabrato
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Shri Lata Shah

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	84500 Sq.Mtrs.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	26-4086.00 sq.mt
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 -4086.00 sq.mt
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	193
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ejNhx2eN1uU">https://www.youtube.com/watch?v=ejNhx2eN1uU</a>